

# Shirebrook

## Town Council

9<sup>th</sup> February 2023

FAO: Elected Members

### **RE: A Meeting of Shirebrook Town Council**

You are hereby summoned to attend a meeting of the Council, to be held on **Wednesday 15<sup>th</sup> February 2023** at **7:00pm** at **Shirebrook Town Hall, 209 Station Road, Shirebrook, Derbyshire, NG20 8AF**, for the purpose of transacting the following business.

Yours Faithfully



**Mrs. Jennifer Jeffery**  
**Town Clerk & RFO**

### **AGENDA**

- 2023/007** TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.
- 2023/008** TO RECEIVE DECLARATIONS OF INTERESTS.
- 2023/009** TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT.  
CRIME FIGURES ARE ATTACHED FOR INFORMATION – (PAGE/S 1-4).
- 2023/010** TO PERMIT PUBLIC PARTICIPATION PERIOD.  
A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE TOWN.
- 2023/011** TO APPROVE THE MINUTES OF THE ANNUAL PRECEPT MEETING OF THE TOWN COUNCIL HAVING BEEN HELD 25<sup>TH</sup> JANUARY 2023 – (PAGE/S 5-8).

- 2023/012** TO REVIEW AND APPROVE FINANCIAL INFORMATION
- a. TO REVIEW CASH BOOK ENTRIES SINCE PREVIOUS MEETING AND ADDRESS ANY QUERIES PRIOR TO AUTHORISING – (PAGE/S 9-18).
  - b. TO REVIEW AND AUTHORISE BANK RECONCILIATION/S FOR CASH BOOK PERIOD – (PAGE/S 19-20).
  - c. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.
    - i. CITIZENS ADVICE NORTH EAST DERBYSHIRE – (PAGE/S 21-22).
- 2023/013** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
- a. SHIREBROOK MODEL VILLAGE RESIDENTS ASSOCIATION – TELEPHONE BOX – (PAGE/S 23).
  - b. CLLR. ZWIERZYNSKI – FUNDING INFORMATION – (PAGE/S 24).
  - c. SHIREBROOK ACADEMY – WORK EXPERIENCE PLACEMENT – (PAGE/S 25).
  - d. PCSO 12970 SAMANTHA FELLOWS – ATTENDANCE AT COUNCIL MEETINGS – (PAGE/S 26).
  - e. SHIREBROOK MINERS WELFARE BAND – MEMORIAL CONCERT IN CELEBRATION OF THE LIVES OF KEN AND FRED A WALKER – (PAGE/S 27).
  - f. DERBYSHIRE CC – INVITE TO PARISH & TOWN COUNCIL LIAISON FORUM – (PAGE/S 28-30).
- 2023/014** TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS – (PAGE/S 31-32).
- 2023/015** TO RECEIVE INFORMATION REPORT FROM THE TOWN CLERK – (SEPARATE BOOKLET).
- a. TOWN HALL REPAIRS – (PAGE/S 1-8).
  - b. HEPATITIS A / B PROTECTION FOR EMPLOYEES – (PAGE/S 9-16).
  - c. BOLSOVER PARTNERSHIP PARISH COUNCIL LIAISON MEETING NOTES – (PAGE/S 17-24).
  - d. PRE-ELECTION PERIOD – (PAGE/S 25-40).
  - e. BOLSOVER FESTIVAL OF BRASS – (PAGE/S 41-43).
- 2023/016** TO RECEIVE CHAIRMAN’S COMMUNICATIONS.
- a. UPDATES FROM PREVIOUS MEETING.
- 2023/017** CONFIDENTIAL ITEM/S - **Exclusion of the Press & Public.**
- To resolve that in view of the confidential nature of the items to be discussed, a formal resolution be passed to exclude the press and public from the meeting, pursuant to the Public Bodies (Admissions to Meetings) Act 1960 & the Local Government (Access to Information) Act, Part 1, paragraphs 11.
- 2023/018** CONTRACTUAL MATTERS.
- 2023/019** PERSONNEL MATTERS.
- 2023/020** TO APPROVE THE DATE OF THE NEXT MEETING OF THE TOWN COUNCIL.

THE NEXT ORDINARY MEETING IS SET AT 19<sup>TH</sup> APRIL 2023 AS PER THE APPROVED MEETING SCHEDULE.

SCHEDULED COMMITTEE MEETINGS;

LEISURE COMMITTEE – 1<sup>ST</sup> MARCH 2023.

OPERATIONS COMMITTEE – 15<sup>TH</sup> MARCH 2023.